



# San Diego Water Colors High School Photo Contest – 2017/18 Official Entry Form

This form must be clearly printed or typed, SIGNED and attached to the back of each photo entry.

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

School \_\_\_\_\_ Teacher \_\_\_\_\_

Home Address \_\_\_\_\_

Email \_\_\_\_\_

Photo Title \_\_\_\_\_ Photo Date \_\_\_\_\_

Photo Location \_\_\_\_\_

**PLEASE NOTE: Student Photo Rights and Conditions of Submittal - Consent Form**

All photo submissions become the property of Helix Water District and will not be returned. Helix Water District has the right to use any submitted photo for its *San Diego Water Colors High School Photo Contest* for public relations use, including, but not limited to, display of the original or copies of a photo at exhibit events, websites and reproduction of copies on such items as T-shirts, postcards, bookmarks, brochures, flyers, reports and for advertising Helix Water District and promoting its mission.

I agree to have my photograph displayed at the Helix Water District's *San Diego Water Colors High School Photo Contest*. I understand that, upon submission, the photo becomes the sole property of the Helix Water District. I affirm that I took the photo and have full rights to the content of the photograph. I affirm that any person(s) appearing in the photograph have given their permission to be included and that their signed statements are attached to this form. I agree to hold Helix Water District harmless in case of any dispute over the identity of the photographer.

Signature of Photographer \_\_\_\_\_ Date \_\_\_\_\_

**If student is under the age of 18 years, this form must also be signed by a parent or guardian.**

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Each photo **must** be mounted on a separate 16" x 20" black poster board (maximum three entries per photographer). Only the photographic image may appear on the front of the board. All forms must be attached to the back of the board.

**Entries are due Friday, March 9, 2018 at 7811 University Avenue, La Mesa, CA 91942**

**Contact Person : Michelle Curtis - (619) 667-6261 michelle.curtis@helixwater.org**



## Photo Release Form

Image and Likeness

Name \_\_\_\_\_ Age (if under 18 years old) \_\_\_\_\_

Address \_\_\_\_\_

Photo(s) taken at \_\_\_\_\_ Photo Date \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

Photo(s) taken by \_\_\_\_\_ Compensation \$0.00

**PLEASE NOTE: Photo Rights, Conditions and Consent Form**

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I release my image and likeness in the photos taken at the above place and date to be used by Helix Water District for purposes of promotion, exhibition and public display in promoting Helix Water District and its mission. I understand that the photos become the sole property of the Helix Water District. I affirm full rights to the content of the photograph and do so release them to Helix Water District. I agree to hold Helix Water District harmless in case of any dispute over the photographs taken at the above place and on the above date. I agree to relinquish all rights to the above-mentioned photos image and likeness to Helix Water District.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**If the model is under the age of 18 years, this form must also be signed by a parent or guardian.**

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Entries are due Friday, March 9, 2018 at 7811 University Avenue, La Mesa, CA 91942**