

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name Helix Water District Division, Department, or Region (If Applicable)		California Form 806 For Official Use Only	
Designated Agency Contact (Name, Title) Sandy Janzen, Board Secretary			
Area Code/Phone Number (619) 667-6232	E-mail sandy.janzen@helixwater.org		
			Date Posted: 1/25/19 <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Association of California Water Agencies/Joint Powers Insurance Authority	▶ Name <u>McMillan, Daniel H.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 02 / 19</u> <small>Appt Date</small> ▶ <u>Until Removed</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
California Special Districts Association	▶ Name _____ <small>(Last, First)</small> Alternate, if any <u>McMillan, Daniel H.</u> <small>(Last, First)</small>	▶ <u>01 / 02 / 19</u> <small>Appt Date</small> ▶ <u>Until Removed</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
East County Economic Development Council	▶ Name <u>McMillan, Daniel H.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>02 / 08 / 17</u> <small>Appt Date</small> ▶ <u>Until Removed</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Harry Griffen Park Steering Committee	▶ Name <u>McMillan, Daniel H.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>01 / 02 / 19</u> <small>Appt Date</small> ▶ <u>Until Removed</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

 _____ <small>Signature of Agency Head or Designee</small>	Carlos V. Lugo _____ <small>Print Name</small>	General Manager _____ <small>Title</small>	1/25/19 _____ <small>(Month, Day, Year)</small>
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Comment: _____

**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name
Helix Water District

Date Posted: 1/25/19
(Month, Day, Year)

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Helix Water District Finance and Administration Standing Committee	▶ Name <u>McMillan, Daniel H.</u> <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i>	▶ <u>07 / 12 / 17</u> <i>Appt Date</i> ▶ <u>Until Removed</u> <i>Length of Term</i>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Helix Water District Parks, Land, Lakes and Garden	▶ Name <u>McMillan, Daniel H.</u> <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i>	▶ <u>01 / 02 / 19</u> <i>Appt Date</i> ▶ <u>Until Removed</u> <i>Length of Term</i>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Helix Water District Water Quality and Resources Standing Committee	▶ Name _____ <i>(Last, First)</i> Alternate, if any <u>McMillan, Daniel H.</u> <i>(Last, First)</i>	▶ <u>12 / 20 / 17</u> <i>Appt Date</i> ▶ <u>Until Removed</u> <i>Length of Term</i>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Water Conservation Garden Authority	▶ Name _____ <i>(Last, First)</i> Alternate, if any <u>McMillan, Daniel H.</u> <i>(Last, First)</i>	▶ <u>02 / 27 / 17</u> <i>Appt Date</i> ▶ <u>Until Removed</u> <i>Length of Term</i>	▶ Per Meeting: \$ <u>\$200.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
	▶ Name _____ <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i>	▶ _____ <i>Appt Date</i> ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
	▶ Name _____ <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i>	▶ _____ <i>Appt Date</i> ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>