



*Setting standards of excellence in public service*

**AGENDA**  
**FINANCE AND ADMINISTRATION COMMITTEE MEETING**  
**SPECIAL COMMITTEE MEETING**  
**Friday, September 27, 2019 – 2 p.m.**  
**7811 University Avenue, La Mesa, CA 91942-0427**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Board Secretary Sandra L. Janzen at (619) 667-6232 for assistance so the necessary arrangements can be made.

**OPEN MEETING**

1. Call Meeting to Order
2. Approval of Agenda (Additions and/or Deletions)

**DISCUSSION**

3. Annual Review of Draft Audit Report with Audit Partner Phillip M. White of Vavrinek, Trine, Day & Company, LLP
4. The Committee Review and Receive Quarterly Updates Regarding: Projects, District Finances, Budget and Goals and Objectives
5. The Committee Set the Agenda for the Next Meeting: December 11, 2019 at 9 a.m.

**ADJOURNMENT**

6. Adjourn Meeting

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the board. Such records shall be available at the district office located at 7811 University Avenue, La Mesa, California.

**Certification of Posting**

I certify that on September 20, 2019, I posted a copy of the foregoing agenda near the regular meeting place of the Helix Water District Board of Directors, said time being at least 24 hours in advance of the meeting of the board of directors (Government Code §54956(a)).

Executed at La Mesa, California, on September 20, 2019.

  
Lorri S. Annett, Assistant Board Secretary