

List any honors or awards received

Describe your community service experience (be specific and include how often and how many hours you work at each activity)

Describe your work experience (Include your responsibilities and hours per week)

PLEASE ATTACH THE FOLLOWING ITEMS

- 1. 2-PAGE, DOUBLE SPACED ESSAY**
Topic: How can San Diego County residents and their water utilities assure that we have a sustainable water supply for the future?
- 2. 1-PAGE PERSONAL STATEMENT**
Explain your goals and plans after high school
- 3. STATEMENT OF FINANCIAL NEED**
Include a list of other scholarships you have received
- 4. 2 LETTERS OF RECOMMENDATION**
Letters must be written on official letterhead
- 5. YOUR OFFICIAL HIGH SCHOOL TRANSCRIPT**
Must include grades for fall semester 2017

MAIL OR BRING YOUR COMPLETED APPLICATION AND ATTACHMENTS TO:

Helix Water District
7811 University Avenue
La Mesa, CA 91942-0427
Attn: Mike Uhrhammer

BY FEBRUARY 28, 2020 @ 5:00 PM