



*Setting standards of excellence in public service*

**AGENDA**

**SPECIAL PARKS, LAND, LAKES AND GARDEN STANDING COMMITTEE MEETING**

**Thursday, January 16, 2020 – 2:30 p.m.**

**9550 Lake Jennings Park Road, Lakeside, CA 92040**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Board Secretary Sandra L. Janzen at (619) 667-6232 for assistance so the necessary arrangements can be made.

**OPEN MEETING**

1. Call Meeting to Order
2. Approval of Agenda (Additions and/or Deletions)

**DISCUSSION**

3. The Committee Review and Receive Monthly Updates Regarding: Projects, Budget and Goals and Objectives
4. The Committee Set the Agenda for the Next Meeting: February 6, 2020 at 10 a.m.

**ADJOURNMENT**

5. Adjourn Meeting

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the board. Such records shall be available at the district office located at 7811 University Avenue, La Mesa, California.

**Certification of Posting**

I certify that on January 10, 2020, I posted a copy of the foregoing agenda near the regular meeting place of the Helix Water District Board of Directors, said time being at least 24 hours in advance of the meeting of the board of directors (Government Code §54956(a)).

Executed at La Mesa, California, on January 10, 2020.

A handwritten signature in blue ink, appearing to read "Lorri S. Annett", is written over a horizontal line.

Lorri S. Annett, Assistant Board Secretary